

## AGENDA FOR

### CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

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**To: All Members of Children and Young People Scrutiny  
Committee**

**Councillors** : C Boles, S Butler, P Cropper, J Lancaster,  
L McBriar, T Pilkington, D Quinn, G Staples-Jones,  
K Thomas, M Whitby and S Wright (Chair)

Dear Member/Colleague

#### **Children and Young People Scrutiny Committee**

You are invited to attend a meeting of the Children and Young People Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 7 September 2021
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 AWARENESS TRAINING - OFSTED READINESS**

Prior to the commencement of the meeting from 17.30 to 18.15 Officers from Children's Services will facilitate a Member Training Session on the new Ofsted Framework.

### **2 APOLOGIES**

### **3 DECLARATIONS OF INTEREST**

Members of the Children and Young People's Scrutiny Committee are asked to consider whether they have any interest in any matters on the agenda and, if so, to formally declare that interest.

### **4 PUBLIC QUESTIONS TIME**

A period of 30 minutes has been set aside for members of the public to ask questions on the agenda for tonight's meeting.

### **5 MEMBER QUESTION TIME**

A period of up to 15 minutes will be allocated for questions and supplementary questions from Members of the Council who are not Members of the Committee. The period may be varied at the discretion of the Chair.

### **6 MEETING THEME - SPECIAL EDUCATIONAL NEEDS PROVISION WITHIN THE BOROUGH** *(Pages 3 - 42)*

Report attached.

In attendance Councillor Tamoor Tariq, Cabinet Member Children and Young People.

Sheila Durr, Executive Director Children and Young People and Isobel Booler, Director of Education and Skills

### **7 SEPTEMBER RETURN TO SCHOOL UPDATE** *(Pages 43 - 48)*

A report from Councillor Tariq, Cabinet Member is attached.

### **8 URGENT BUSINESS**

Any other business which by reason of special circumstance the Chair agrees may be considered as a matter of urgency.